

CITY OF CLAYTON, OHIO

RESOLUTION NO. R - 04- 24 - 25

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OHIO BENEFITS COOPERATIVE TO PROVIDE MEDICAL, DENTAL, AND LIFE BENEFITS FOR EMPLOYEES

WHEREAS, the City of Clayton, Ohio desires to find a more cost-effective method of providing medical and/or other benefits to its employees; and

WHEREAS, the Ohio Benefits Cooperative (hereinafter "OBC") can meet the City's needs to provide medical, dental, life and/or vision benefits to employees; and

WHEREAS, the City of Clayton, Ohio wishes to renew its membership in the OBC.

NOW, THEREFORE, THE CITY OF CLAYTON, OHIO HEREBY RESOLVES:

Section 1. That the City of Clayton, Ohio shall renew its membership with the OBC and shall abide by the By-Laws, a copy of which is attached hereto, the Jefferson Health Plan Agreement (JHP) which will be the Administration Agreement for the OBC, and other rules and regulations of the OBC as established by its governing body.

Section 2. The City of Clayton, Ohio shall purchase through the OBC/JHP arrangement stop loss insurance, pooling, administration and other benefits services in order to provide medical, dental, life and/or vision benefits for its employees in accordance with the rules and regulations of the OBC.

Section 3. The City Manager is hereby authorized to execute on behalf of the City of Clayton, Ohio any and all agreements, contracts, resolutions, instruments, certificates, forms and other documents, and take any and all actions required for the City of Clayton, Ohio to become a Member of the OBC, or otherwise effectuate these resolutions.

Section 4. That the City Manager or her designee, is hereby appointed as the City of Clayton, Ohio Member to the OBC Board.

Section 5. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were taken in an open meeting of this Council, that all deliberations of this Council and any committees that resulted in those formal sessions were in meetings open to the public, in compliance with all legal requirements, and the Council has met all other statutory requirements for participation in a joint self-insurance program.

Section 6. That this resolution shall take effect and be in force forthwith.

ADOPTED BY COUNCIL ON APRIL 4, 2024.

AUTHENTICATION:


Mayor (Presiding Officer of Council)


Clerk of Council

APPROVED AS TO FORM:



Law Director

CERTIFICATION OF PUBLICATION

This shall certify that that the text of the above referenced enactment or a summary thereof was published once in the following newspaper and a summary posted in three places of public access as designated by Council.

Name of newspaper

Register Herald

Date of publication

April 10, 2024



CLERK