

I. CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

II. SPECIAL PRESENTATION: Montgomery County Recorder’s Office - Free FAN Enrollment

III. CLERK’S REPORT: Council Meeting Minutes of September 18, 2025

IV. OLD BUSINESS

None

V. NEW BUSINESS

A. Ordinances *(These Ordinances were Tabled at the September 18, 2025 Council Meeting)*

1. O – 07 – 25 – 09 An Ordinance Adopting and Modifying the Planning Commission’s Recommendation to Approve the Final Development Plan of DDC Management, LLC with Specified Conditions, Submitted for Property Located near the Intersection of Westbrook Road and Union Road and Bearing Parcel I.D. Number M60 03207 0023 Comprised of 37.098 Acres within the City of Clayton, Ohio
2. O – 09 – 25 – 25 An Ordinance _____ *(Adopting, Rejecting, Modifying)* the Planning Commission’s Recommendation to Approve, with Specified Conditions, the 17.135 Acre Preliminary and Final Subdivision Plan of Northwood Estates Section One for Property Bearing Parcel I.D. Number M60 03012 0022 and Located at the Northwest Corner of National Road and Haber Road and Containing 33.733 Acres Located within the City of Clayton, Ohio

B. Resolutions *(Single Reading and Immediate Enactment)*

1. R – 10 – 25 – 73 A Resolution Authorizing the City Manager to Accept the Renewal Policy from the Public Entities Pool of Ohio (PEP) and Burnham & Flower Insurance Group for Property, Casualty, and Liability Insurance Coverage
2. R – 10 – 25 – 74 A Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor for Tax Year 2025, Fiscal Year 2026

VI. CITY MANAGER’S REPORT

VII. VISITOR’S COMMENTS

VIII. COUNCIL / MAYOR’S COMMENTS

IX. EXECUTIVE SESSION (IF NEEDED)

X. ADJOURNMENT OF THE REGULAR COUNCIL MEETING

Mike Stevens	Tim Gorman	Kenneth Henning	Greg Merkle	Tina Kelly	Brendan Bachman	Ryan Farmer	Barbara Seim
Mayor	Vice Mayor	Member	Member	Member	Member	Member	Clerk of Council

The next scheduled meeting of the Clayton Municipal Council will be held at 7:30 PM on October 16, 2025 at the Clayton Government Center Council Chambers.